

Bureau of Land Management 037003

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Eastern States Office at Washington, District of Columbia, is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the claimant Christian Seibel, Junior, pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following described land;

Tallahassee Meridian, Florida.

T. 3 S., R. 18 W.,

sec. 36, Lot 175.

The area described contains 1.23 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever. Excepting and reserving, however, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938.

This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the north, south and west boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

[SEAL]

GIVEN under my hand, in the District of Columbia, the ~~TWENTY-SECOND~~
day of **MARCH** in the year of our Lord one thousand nine
hundred and **FIFTY-FIVE** and of the Independence of the
United States the one hundred and **SEVENTY-NINTH**.

For the Director, Bureau of Land Management.

Patent No.

By
Chief, Patents Unit.